

ADDENDUM # 01

Date: March 16, 2017

Reference: District- Wide Grease Trap Pumping Services

RFQ Number: 117-22-3-29

The following questions were submitted for clarification and/or to request additional information. All questions that were submitted are listed below, along with the response and/or information requested. Effective this date, this addendum forms part of the contract documents and modifies the original RFQ:

Please use Revised Bid Form that is attached.

The grease trap gallon size changed for the following elementary schools:

Ambler
Chastain Road
Crosswell
Dacusville
East End
McKissick
Pickens
Six Mile

The grease trap gallon size changed for the following middle schools:

Dacusville
Gettys
Liberty
Edwards

The grease trap gallon size changed for the following high schools:

Easley
Liberty
Pickens
Pickens County CTC

All other requirements and provisions of the Request for Quotes remain unchanged.

BID FORM**GREASE TRAP PUMPING SERVICES
SOLICITATION # 117-22-3-29**

BID OF: _____
(Contractor)

FACILITY	SYSTEM TYPE & CAPACITY	PRICE
Ambler Elementary School Ph:397-1200 838 Ambler School Rd., Pickens SC, 29671 Carlton Lewis, Principal (Fax 898-5589)	In ground grease trap (1000 gal.)**	\$
Central Elementary School Ph:397-1400 608 Johnson Road, Central, S.C 29631 Mrs. Cissy Floyd, Principal (Fax:639-5140)	In- ground grease trap (1000 gal.)**	\$
Chastain Road Elementary School Ph:397-4800 940 Chastain Road, Liberty, SC 29657 Mrs. Jessica Patterson, Principal (Fax;843-4692)	In ground grease trap (2000 gal.)**	\$
Clemson Elementary School Ph:397-1500 581 Berkeley Drive, Clemson SC 29631 Mrs. Michelle Craddock, Principal (Fax: 624-4425)	In-ground grease trap (1000 gal.)**	\$
Crosswell Elementary School Ph:397-1600 161 School Road, Easley, SC 29640 Mr. Andy Holliday, Principal, (Fax:855-8161)	In-ground grease trap (3000 gal.)**	\$
Dacusville Elementary School Ph:397-2800 200 Cherokee Trail, Easley SC 29640 Mrs. Robin Walsh, Principal (Fax:850-2090)	In-ground grease trap (2000gal.)***	\$
Dacusville Middle School Ph:397-3525 899 Thomas Mill Road, Easley SC 29640 Mrs. Wanda Tharpe, Principal (Fax:850-2094)	In-ground grease trap (2000gal.)**	\$
Daniel High School Ph:397-2900 140 Blue and Gold Boulevard ,Central SC 29630 Mr. Josh Young, Principal (Fax:654-9608)	In-ground grease trap (3000 gal.)**	\$
Easley High School Ph:397:3100 154 Green Wave Boulevard, Easley SC 29641 Mr. Gary Culler, Principal (Fax: 855-8194)	In-ground grease trap (3000gal)** Culinary Arts Room (1,500gal)	\$ \$

East End Elementary School Ph:397-1700	In ground grease trap (2000gal)**	\$
505 East Second Avenue, Easley, SC 29640		
Mrs. Tammy Day, Principal (Fax:855-7862)		
R.C. Edwards Middle School Ph:397-4200	In-ground grease trap (2000gal.)**	\$
1157 Madden Bridge Road, Central SC 29630		
Mr. Jeff Duncan, Principal (Fax:624-4426)		
Forest Acres Elementary School Ph:397:1800	In-ground grease trap (1000gal)**	\$
401 McAlister Road, Easley, SC 29642		
Mr. Darian Byrd, Principal (Fax:855-8194)		
Gettys Middle School Ph:397-3900	In-ground grease trap (2000gal.)**	\$
510 South Pendleton Street, Easley SC 29640		
Dr. Michael Corey, Principal (Fax: 855-1268)		
Hagood Elementary School Ph:397-1900	In-ground grease trap (1000gal.)**	\$
435 Sparks Lane, Pickens SC 29671		
Mrs. Paula Alexander, Principal (Fax:878-8719)		
Liberty Elementary School Ph:397-2100	In-ground grease trap (1000gal.)**	\$
251 North Hillcrest Street, Liberty, SC 29657		
Mr. Lowell Haynes, Principal (Fax:843-5822)		
Liberty High School Ph:397-2600	In-ground grease trap (2000gal.)**	\$
124 Red Devil Drive, Liberty, SC 29657	Culinary Arts Room (1,500gal)	\$
Mr. Josh Oxendine, Principal (Fax:843-5826)		
Liberty Middle School Ph:397-3400	In-ground grease trap (2000gal.)**	\$
125 Falcon Lane, Liberty, SC 29657		
Dr. Tim Mullis, Principal (Fax:843-5857)		
McKissick Elementary School Ph:397-2200	In-ground grease trap (1,500gal.)**	\$
156 McKissick Road, Easley, SC 29640		
Mr. Gary Mohr, Principal (Fax:855-7870)		
Pickens Elementary School Ph:397-2300	Under kitchen sink grease trap (150gal)***	\$
567 Hampton Avenue, Pickens, 29671		
Mrs. Donna Harden, Principal (Fax:898-5627)		
Pickens High School Ph:397-3600	In-ground grease trap (5000gal.)**	\$
150 Blue Flame Drive, Pickens, SC 29671	Culinary Arts Room (1000gal)	\$
Mr. Corey Willimon, Principal (Fax:898-5611)		
Pickens Middle School Ph:397-4100	In ground grease trap (3000gal)**	\$
140 Torch Lane, Pickens, SC 29671		
Mrs. Reggia Stapleton, Principal (Fax:878-9224)		

Pickens County CTC Ph.: 397-4500	In ground grease trap (1,500gal)**	\$
990 Chastain Road, Liberty 29657		
Mr. Ken Hitchcock, Director (Fax: 843-9064)		
Six Mile Elementary School Ph:397-2400	In-ground grease trap (2000gal.)**	\$
777 North Main Street, Six Mile, SC 29662		
Mrs. Melissa Terry, Principal (Fax:868-4011)		
West End Elementary School Ph:397-2500	In-ground grease trap (1000gal.)**	\$
314 Pelzer Highway, Easley, SC 29642		
Dr. Angie Rodgers, Principal (Fax:850-2083)		
BASE BID (per pump)		\$

BASE BID AGREEMENT:

The BASE BID for the bi-annual pumping and cleaning of grease traps in July and December is the lump sum of:

_____ Dollars (\$) _____) for July and
 _____ Dollars (\$) _____) for December.

TOTAL BASE BID AGREEMENT:

The TOTAL BASE BID shall include all costs including charges for materials, labor, equipment, fees, taxes, insurance, bonding, overhead, profit, etc. and includes **both** bi-annual pumping and cleaning of grease traps in July and December is the lump sum of:

_____ Dollars (\$) _____)

INCREMENTAL PRICES:

The following breakdown in prices is provided for information only:

\$ _____ Rate per hour
 _____ Response time (hours and/or minutes)

The Contractor shall not incur any expenses until the contract has been awarded and a District Purchase Order has been issued.

LISTING OF SUBCONTRACTORS:

Section 11-35-3020(2)(b)(I) of the South Carolina Code of Laws, 1976, as amended provides: Any bidder in response to an invitation for bids shall set forth in his bid the name of each subcontractor so identified in the invitation for bids. If the bidder determines to use his own employees to perform any portion of the work for which he would otherwise be required to list a subcontractor and if the bidder is qualified to perform such work under the terms of the invitation for bids, the bidder shall list himself in the appropriate place in his bid and not subcontract any of that work except with the approval of the using agency for good cause shown.

SUBCONTRACTORS FOR BASE BID:

Description of Work

Subcontractor's Name

All subcontractor listings shall be based only on specified items or substitutions approved at the time of bidding. Failure to list subcontractors in accordance with the code shall render the prime contractor's bid unresponsive.

Failure to list subcontractors in accordance with the code shall render the prime contractor's bid unresponsive. No prime contractor whose bid is accepted shall substitute any person as subcontractor listed in the original bid, except for one or more of the reasons listed in Section 11-35-3020(2)(b)(iii).

BID HOLDING TIME AND ACCEPTANCE

The undersigned agrees that this bid may not be revoked or withdrawn after the time set for the opening of bids, but shall remain open for acceptance for a period of ninety (90) days following the bid date.

CERTIFICATION REGARDING DRUG-FREE WORKPLACE

The undersigned certifies that the Contractor listed below will provide a "drug-free workplace" as that term is defined in Section 44-107-30 of the Code of Laws of South Carolina, 1976, as amended, by complying with the requirements set forth in Title 44, Chapter 107.

FEDERAL IDENTIFICATION NUMBER: _____
(Type or Print)

CONTRACTOR'S CLASSIFICATIONS AND SUB-CLASSIFICATIONS WITH LIMITATIONS:

(CLASSIFICATION) (SUB-CLASSIFICATION) (LIMITATIONS)

S.C. CONTRACTOR'S LICENSE NUMBER *(if applicable)*: _____

AUTHORIZATION:

(TYPE OR PRINT NAME OF CONTRACTOR) SC Certified Minority Business: Yes___ No___

(TYPE OR PRINT ADDRESS) Fax: _____

(TYPE OR PRINT CITY, STATE, & ZIP CODE) Telephone: _____

(TYPE OR PRINT NAME) _____
(TITLE)

(SIGNATURE) _____
(DATE)